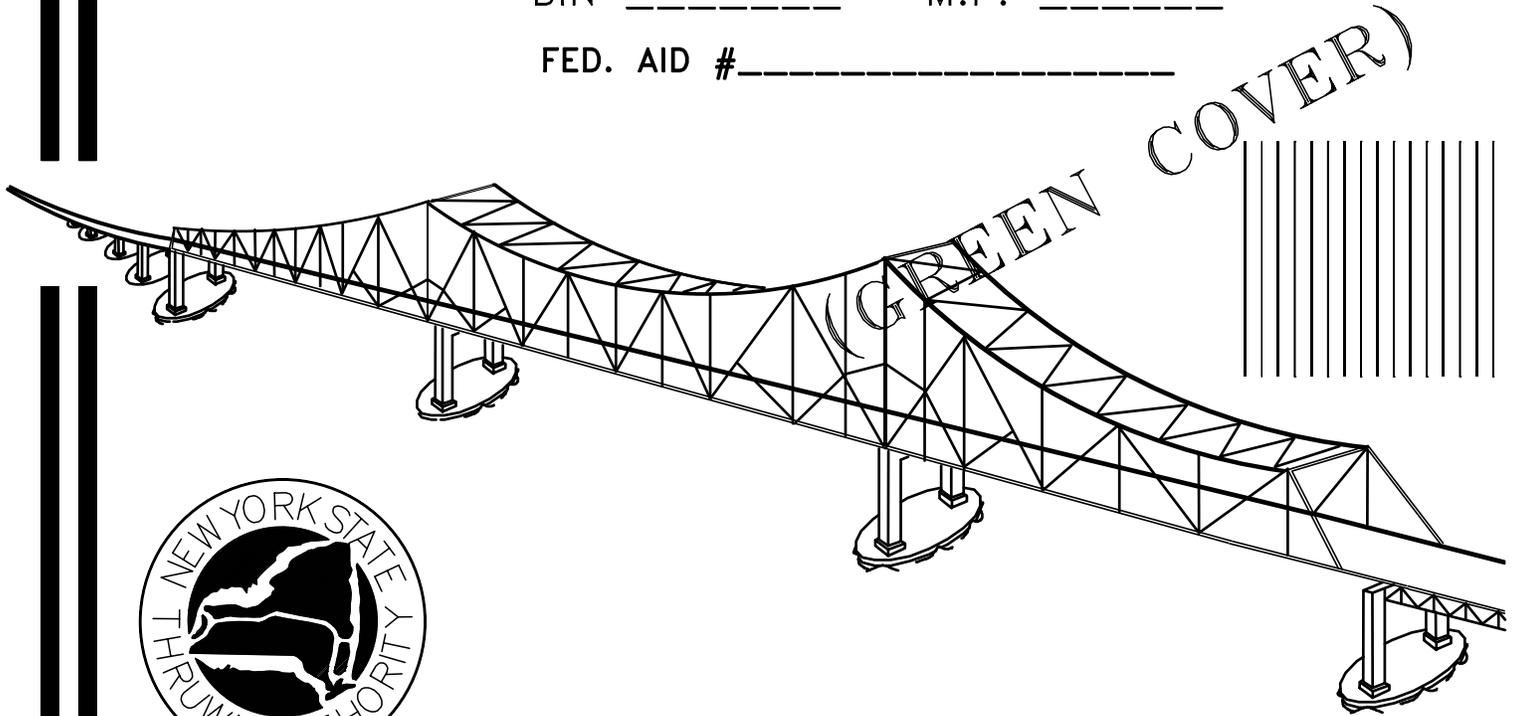


# PROPOSAL

TA \_\_\_ - \_\_\_ FOR D21 \_\_\_  
PROJECT DESCRIPTION \_\_\_\_\_

BIN \_\_\_\_\_ M.P. \_\_\_\_\_  
BIN \_\_\_\_\_ M.P. \_\_\_\_\_

FED. AID # \_\_\_\_\_



BOOK 1 OF 1

THIS BOOK CONTAINS SPECIFICATIONS AND  
BID PROPOSAL WORKSHEETS.

SUBMITTED IN ACCORDANCE WITH THE NEW YORK STATE  
DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS  
OFFICIALLY ADOPTED MAY 1, 2008 EXCEPT AS MODIFIED IN  
THE PLANS AND/OR PROPOSAL AND ANY CHANGES WITH  
ARTICLE 2, TITLE 9 OF THE PUBLIC AUTHORITIES LAW.

LETTING OF

\_\_\_\_\_, \_\_\_\_\_

11:00 A.M.

